

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1618	09-00049-00-SW	COOK	22	1
ILLINOIS CONTRACT NO. 63424				

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

PLANS FOR PROPOSED

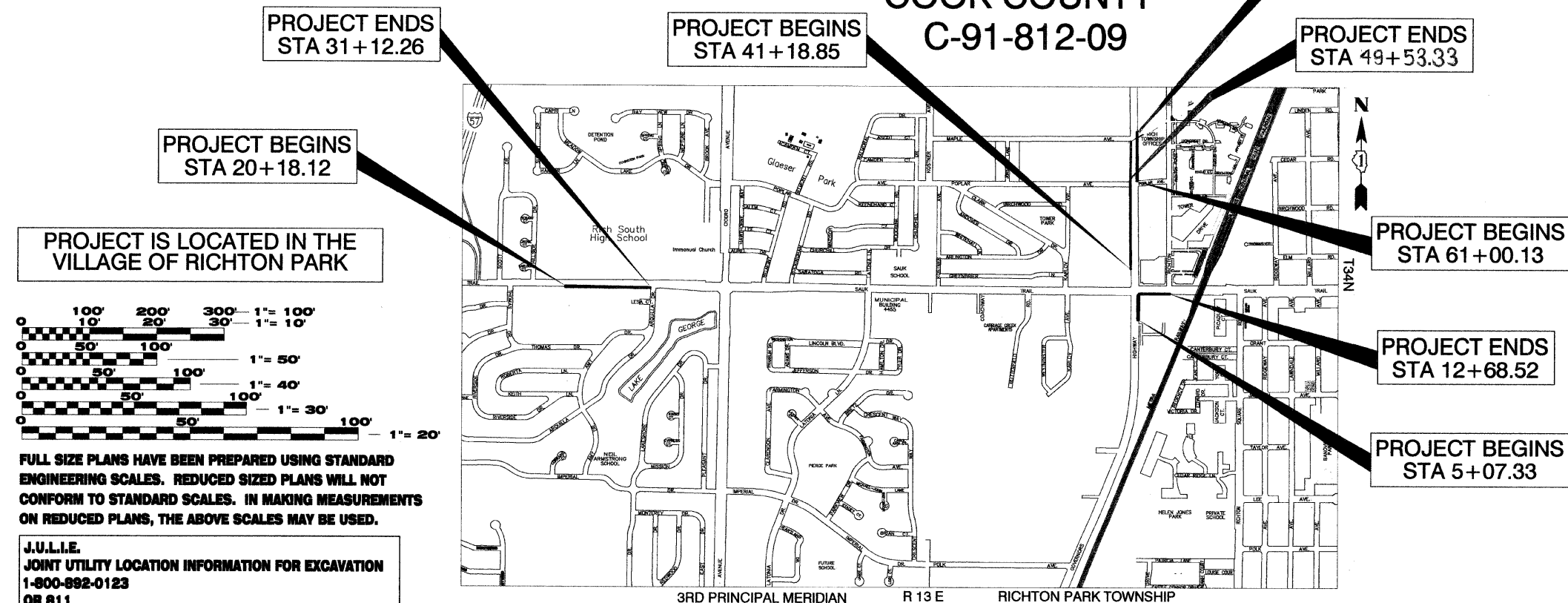
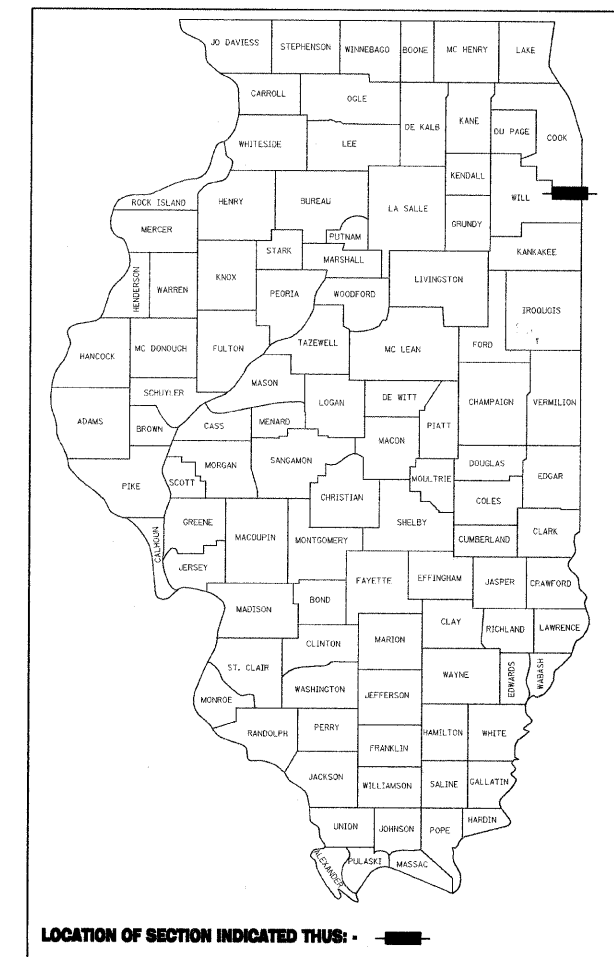
FEDERAL AID HIGHWAY

FOR INDEX OF SHEETS, SEE SHEET NO. 2

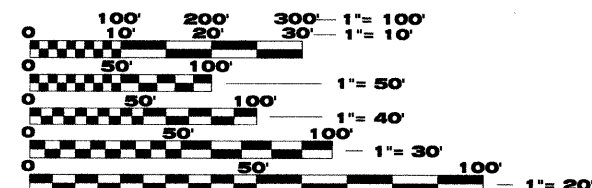
ILLINOIS DEPARTMENT OF
TRANSPORTATION HIGHWAY STANDARDS

000001-05	SYMBOLS
424001-05	SIDEWALK, CURB RAMPS FOR
701301-03	LANE CLOSURE 2L, 2W SHORT TIME OPERATIONS
701901-01	TRAFFIC CONTROL DEVICES

F.A.U. 1618 (GOVERNORS HIGHWAY)
22013 TO 22301 GOVERNORS HIGHWAY
F.A.U. 0353 (SAUK TRAIL)
THOMAS DR. TO ARQUILLA AVE.
SECTION: 09-00049-00-SW
PROJECT: ARA-9003(418)
VILLAGE OF RICHTON PARK
COOK COUNTY
C-91-812-09



PROJECT IS LOCATED IN THE
VILLAGE OF RICHTON PARK



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811



CONTRACT NO. 63424

LOCATION MAP
SCALE
NOT TO SCALE

GROSS LENGTH = 3,210 FT. = 0.608 MILE
NET LENGTH = 3,210 FT. = 0.608 MILE

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

APPROVED DECEMBER 13, 2009

Paul Sobel
VILLAGE OF RICHTON PARK, DIRECTOR OF PUBLIC WORKS

PASSED DECEMBER 3, 2009

Chet Chertoff
DISTRICT 1 ENGINEER OF LOCAL ROADS & STREETS

RELEASING FOR BID
BASED ON LIMITED
REVIEW DECEMBER 9, 2009

Diane M. O'Keefe
DEPUTY DIRECTOR OF HIGHWAYS, REGION 1 ENGINEER

PROFESSIONAL ENGINEER'S SIGN & SEAL

ARA P. Molitor, P.E.
ARA P. MOLITOR, P.E.
EXPIRES: 11-30-11



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FIELD ENGINEER: MEL MANGOBA (847) 705-4408